

Club Health Assessment for District 14 T through September 2011

| NTERN | TIONAL | | | Status | | | М | lembe | rship | | _ | | | Finance | e LCIF | | | |
|---------------|-------------------------|-----------------|--------|---|--|-------------------------|---------------------------|-------|--|---------|---|--|-----------|----------------------|---------------------------|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | | Number of Times on Status Quo within 2 years | Current Member Count | YTD Members Added | YTD Members Dropped | | Net C Growth% I | ount 12 | Avg. length of service for dropped members | Months Since Last MMR *** | | Presiden Rotation | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | S | | | If net loss is greater than 20% appears in red | | | If no repor in 3 months appears ir red | more that | an r | officers that do not have | | | |
| Clubs | less than two years old | ł | | | | | | | | | | | | | | | | |
| 108558 | PENN NATIONAL | 06/07/2010 | Active | | 107 | 4 | 7 | -3 | -2.73% | 109 | 1 | 0 | | New | Р | 1 | İ | |
| Clubs | more than two years o | ld | | | | | | | | | | | | | | | | |
| 6490 | BLAIN | 03/09/1945 | Active | | 50 | 0 | 0 | 0 | 0.00% | 48 | | 0 | | New | | 0 | İ | |
| 6492 | BLUE RIDGE SUMMIT | 04/17/1944 | Active | | 11 | 1 | 0 | 1 | 10.00% | 11 | | 1 | | Same | | 16 | | |
| 6497 | CHAMBERSBURG | 06/19/1924 | Active | | 64 | 1 | 0 | 1 | 1.59% | 61 | | 0 | | New | Р | 0 | | \$1000.00 |
| 43859 | CHAMBERSBURG EVENING | 05/29/1984 | Active | | 21 | 0 | 0 | 0 | 0.00% | 23 | | 0 | | New | | 0 | | |
| 6499 | DUNCANNON | 02/26/1947 | Active | | 55 | 4 | 0 | 4 | 7.84% | 56 | | 1 | | New | T,M | 1 | 90+ Days | |
| 6500 | EAST HANOVER | 01/11/1951 | Active | | 25 | 1 | 0 | 1 | 4.17% | 28 | | 0 | | New | P,T,M | 0 | | |
| 6501 | FAYETTE | 11/08/1951 | Active | | 33 | 4 | 0 | 4 | 13.79% | 28 | | 0 | | Same | M | 1 | | |
| 6502 | GREENCASTLE | 03/09/1944 | Active | | 41 | 0 | 1 | -1 | -2.38% | 41 | 1 | 0 | | New | | 0 | | |
| 6503 | GREENE TOWNSHIP | 02/11/1958 | Active | | 38 | 2 | 3 | -1 | -2.56% | 42 | 6 | 0 | | New | P,T | 0 | | |
| 6504 | HARRISBURG | 03/08/1921 | Active | | 45 | 0 | 1 | -1 | -2.17% | 41 | 4 | 0 | | New | Р | 0 | | |
| 6505 | HARRISBURG ALLISON HILL | 04/23/1951 | Active | | 12 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | Same | Р | 2 | | |
| 6507 | HERSHEY | 09/15/1944 | Active | | 37 | 0 | 0 | 0 | 0.00% | 36 | | 0 | | Same | M | 0 | | |
| 6509 | HUMMELSTOWN | 08/16/1933 | Active | | 22 | 0 | 0 | 0 | 0.00% | 24 | | 0 | | New | P,T | 0 | | |
| 6510 | ICKESBURG | 01/23/1945 | Active | | 49 | 2 | 0 | 2 | 4.26% | 49 | | 0 | | New | | 0 | | |
| 6511 | LANDISBURG | 05/04/1948 | Active | | 40 | 0 | 2 | -2 | -4.76% | 41 | 7 | 0 | | New | | 0 | | |
| 6512 | LAWNTON OAKLEIGH | 10/23/1950 | Active | | 15 | 0 | 0 | 0 | 0.00% | 15 | | 0 | | Same | M | 5 | | |
| 6513 | LIVERPOOL | 10/10/1938 | Active | | 35 | 0 | 0 | 0 | 0.00% | 35 | | 8 | | New | P,T,M | 8 | | |
| 6514 | LOWER PAXTON TOWNSHIP | 01/30/1948 | Active | | 43 | 0 | 0 | 0 | 0.00% | 45 | | 1 | | New | Т | 27 | | |
| 29096 | LOWER SWATARA L C | 04/08/1974 | Active | | 32 | 2 | 5 | -3 | -8.57% | 37 | 7 | 0 | | New | P,M | 11 | | |
| 6516 | LURGAN TOWNSHIP | 03/24/1959 | Active | | 68 | 2 | 1 | 1 | 1.49% | 75 | 26 | 0 | | New | P,M | 0 | | |
| 6517 | MARYSVILLE | 07/19/1945 | Active | | 61 | 2 | 1 | 1 | 1.67% | 51 | 1 | 0 | | New | Т | 0 | | |
| 6518 | MERCERSBURG | 02/26/1941 | Active | | 33 | 0 | 3 | -3 | -8.33% | 36 | 6 | 0 | | New | P,T | 3 | | |
| 6519 | MIDDLE PAXTON | 05/05/1960 | Active | | 38 | 0 | 0 | 0 | 0.00% | 37 | | 2 | | New | P,T | 27 | | |
| | | | | | | | | | | | | | | | | | | |



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| AVTERNI | HONAL | | ; | Status | | | М | ember | ship | | | | | Finance | LCIF | | | |
|---------------|------------------------|-----------------|---------------------|---|--|---|---------------------------|----------|---|---------------------------------------|---|--|-----------|-----------------------|---|--|--------------------|--|
| Club Numbe | Club r Name | Charter Date | Current Status * | Number of Fimes on Status Quo within 2 years | Current Member Count | | YTD Members Dropped | | | Member A Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | | President Rotation | | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | | If below 15 members appears in red | | | i: th | f net los s greate nan 20% appears in red | er 6 S | | If no repor in 3 months appears ir red | more that | r | Notes the officers that do not have an active Email | in 12 months | | |
| 6521 | MIFFLINTOWN | 05/24/1946 | Active | | 51 | 0 | 0 | 0 | 0.00% | 6 50 | | 0 | | New | | 0 | | |
| 6522 | MILLERSBURG | 04/07/1925 | Active | | 23 | 1 | 1 | 0 | 0.00% | 6 23 | 33 | 0 | | Same | | 0 | | |
| 6523 | MILLERSTOWN | 09/23/1941 | Active | | 34 | 0 | 0 | 0 | 0.00% | 6 32 | | 0 | | Same | P,M | 0 | | |
| 6524 | MT PARNELL | 01/10/1947 | Active | | 47 | 3 | 1 | 2 | 4.44% | 6 46 | 2 | 0 | | New | M | 0 | | |
| 6525 | NEW BLOOMFIELD | 10/03/1938 | Active | | 53 | 0 | 0 | 0 | 0.00% | 6 51 | | 1 | | Same | P,T,M | 1 | | |
| 6526 | NEWPORT | 02/14/1938 | Active | | 34 | 0 | 0 | 0 | 0.00% | 6 34 | | 0 | | Same | M | 0 | | |
| 6529 | PATH VALLEY | 12/09/1943 | Active | | 47 | 0 | 1 | -1 | -2.08% | 6 47 | 37 | 1 | | New | P,T,M | 2 | | |
| 6530 | PAXTANG | 04/16/1953 | Active | | 43 | 1 | 0 | 1 | 2.38% | 6 46 | | 0 | | New | | 0 | | |
| 6531 | PENBROOK | 01/18/1946 | Active | | 52 | 0 | 1 | -1 | -1.89% | 52 | 2 | 0 | | New | Р | 0 | | |
| 6532 | PENN GARDEN | 05/29/1957 | Active | | 10 | 0 | 0 | 0 | 0.00% | ₆ 12 | | 0 | | Same | T | 0 | | |
| 6533 | PORT ROYAL | 05/03/1945 | Active | | 27 | 0 | 0 | 0 | 0.00% | ₆ 29 | | 0 | | New | P,T,M | 0 | | |
| 6534 | RICHFIELD | 05/05/1953 | Active | | 20 | 0 | 0 | 0 | 0.00% | 6 24 | | 1 | | New | T,M | 1 | | |
| 6535 | ROUZERVILLE | 02/03/1949 | Active | | 35 | 0 | 0 | 0 | 0.00% | 6 33 | | 0 | | Same | T,M | N/R | | |
| 6536 | RUTHERFORD HEIGHTS | 03/05/1957 | Active | | 32 | 0 | 1 | -1 | -3.03% | 6 30 | 24 | 0 | | New | | 0 | | |
| 6498 | SAND HILL | 05/06/1969 | Active | | 13 | 0 | 0 | 0 | 0.00% | 6 13 | | 0 | | Same | | 0 | | |
| 31656 | SHERMANS DALE | 02/03/1976 | Active | | 48 | 0 | 0 | 0 | 0.00% | 6 49 | | 0 | | New | P,S,T,N | 1 0 | | |
| 6540 | SOUTH HANOVER | 05/04/1950 | Active | | 13 | 0 | 0 | 0 | 0.00% | ъ́ 12 | | 0 | | New | | 0 | | |
| 6537 | STEELTON | 04/11/1949 | Active | | 13 | 0 | 0 | 0 | 0.00% | ъ́ 14 | | 1 | | Same | P,T | N/R | | |
| 6538 | SUSQUEHANNA TOWNSHIP | 04/04/1949 | Active | | 27 | 0 | 0 | 0 | 0.00% | 6 28 | | 2 | | Same | S,M | 37 | | |
| 6539 | TWIN VALLEY L C | 12/12/1955 | Active | | 21 | 1 | 0 | 1 | 5.00% | ₆ 20 | | 0 | | New | P,S,M | N/R | 90+ Days | |
| 37669 | UPPER DAUPHIN AREA L C | 11/06/1979 | Active | | 26 | 0 | 1 | -1 | -3.70% | 6 34 | 21 | 0 | | Same | P,M | 0 | | |
| 6542 | WAYNESBORO | 11/06/1929 | Active | | 41 | 0 | 0 | 0 | 0.00% | 6 42 | | 0 | | New | P,M | 0 | | |
| 6543 | WEST HANOVER | 01/22/1951 | Active | | 29 | 0 | 0 | 0 | 0.00% | ъ́ 34 | | 3 | | New | T,M | 10 | | |

Clubs Cancelled Previous Fiscal Year - Clubs Cancelled within last 12 months may be reinstated

| Club | Club | Charter | Current | Cancellation |
|--------|------|---------|---------|--------------|
| Number | Name | Date | Status* | Date |



Club Health Assessment for District 14 T through September 2011

| Status | | | | | itus | | | Mei | mbersh | nip | | | | | Finance | LCIF | | | | | | |
|------------------------------------|--------------|------------------------------------|--------|--------------------------------------|----------------|-----|----------------------|--|--|-------------------------------------|------------|---------|---|---|--|--|--------------------------------------|--|--|--|------------|--|
| Club Number | | lub ame | | | harter Date | Cur | Tim rent Q | Number of es on Statu uo within 2 years | | YTD Members N Added D | | YTD I | Net C | ount 12 | vg. length of service for dropped members | Months Since Last MMR *** | Yrs. Sind Last Office Repor | r President | | Months Since La Activity Report * | st Account | Donations for current Fiscal Year |
| | | | | | | | | | If below 15 members appears in red | | | is that | net loss greater an 20% opears in red | | | If no repo in 3 months appears i red | more the | nan d ar d s in | Notes the officers tha do not have an active Email | t in 12 e months | | |
| 101248 | HARRI | SBURG C | APITOL | . 02/ | 22/2008 | Can | celled(6 | 3) | 12/31/20 | 10 | | | | | | • | | | | | | |
| 6527 | OBERL | .IN | | 03/ | 17/1948 | Can | celled(6 | 6) | 12/29/20 | 10 | | | | | | | | | | | | |
| Current Total Clubs Count | New Clubs | YTD Cancelled Clubs Count | Club | Current Total Members Count | | | YTD Net Growth | Growth | Member Count 12 Months Ago | Averag Membe Count Per Clu | r with les | s than | % No MMR in Months | % No Officer Report i 12 Montl | · with in balance | of C | lubs n i | Status Quo Clubs n Financial Suspension | | | | ncelled for on-Financial |
| 47 | 0 | 0 | 0 | 1,714 | 31 | 30 | 1 | 0.06% | 1,739 | 36 | , | 15% | 4% | s 0% | 4% | | 0 | 0% | 0 | 0 | 0 | 0% |

^{* -} Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

^{** -} Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson.

^{***-} Abbreviation: N/R - Not reported through the WMMR. Reports submitted using other methods are not reflected.